

VA Form 26-4338 (Home Loan)
Revised August 1963. Use Optional.
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

NOV 15 3 10 PM 1969

SOUTH CAROLINA

MORTGAGE

BOOK 1109 PAGE 429

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: JOHN NORMAN STEWART

GREENVILLE, SOUTH CAROLINA, hereinafter called the Mortgagor, is indebted to

CAMERON-BROWN COMPANY, a corporation organized and existing under the laws of NORTH CAROLINA, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of TEN THOUSAND NINE HUNDRED FIFTY AND NO/100ths----- Dollars (\$10,950.00), with interest from date at the rate of six & three-fourths percentum (6 3/4%) per annum until paid, said principal and interest being payable at the office of CAMERON-BROWN COMPANY, 100 WADE AVENUE in RALEIGH, NORTH CAROLINA, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of SEVENTY ONE AND 07/100ths----- Dollars (\$ 71.07), commencing on the first day of JANUARY, 19 69, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of DECEMBER, 1998.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

ALL of that lot of land in the County of Greenville, State of South Carolina, near Greenville, S.C. shown as Lot 8 on plat of Michael Park recorded in the R.M.C. Office in Plat Book XX, page 21 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Michael Drive, at the corner of Lot 9, which iron pin is situate 660.8 feet southwest of the curved intersection with White Horse Road and running thence S 59-20 E 158.2 feet to an iron pin; thence S 30-56 W 80 feet to an iron pin; thence N 59-20 W 158 feet to an iron pin on the southeastern side of Michael Drive; thence along said Drive N 30-46 E 80 feet to the point of beginning and being same conveyed to me by deed of Henry T. Byars to be recorded of even date herewith.

Should the Veterans Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provision of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

Federal Natl. Mtg. Assn.
This Mortgage assigned to *Federal Natl. Mtg. Assn.*
on the *5* day of *Jan.* 19 *69*
Book *1114* of R. M. C. Greenville County, Page *40*

This mortgage and the note secured thereby is paid and satisfied and the clerk of the court is directed to cancel this mortgage of record this 6 day of April 1970.

Federal National Mortgage Association
B. Rhodes Jr. asst. Vice President
Witness E. Jane Wood
Grace G. Mc Kay

SATISFIED AND CANCELLED OF RECORD
16 DAY OF *April* 19 *70*
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
9.05 BOOK *A* M. NO. *22577*